

Government Degree College,

Shahpur, Kangra

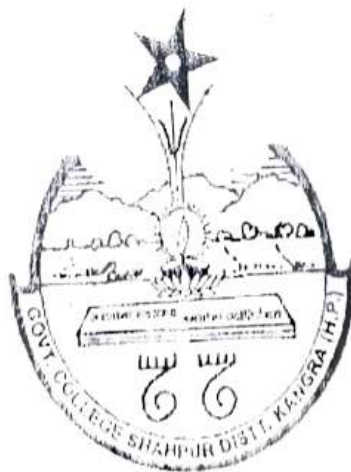
Email: principalgcsahpur@gmail.com

www.gcsahpur.ac.in



Institutional Development Plan(IDP)

2022-27



Vision of the college

Enlightenment to Empowerment through Education

Mission of the college

- To provide affordable, high-quality education that empowers rural youth with knowledge and skills, ensuring equitable access to opportunities for personal and community development.
- To foster community involvement and social responsibility, connecting education with rural development and addressing local challenges.
- To nurture holistic growth by emphasizing values, critical thinking, and entrepreneurship, enabling students to contribute positively to society and emerge as empowered leaders.

Contents

1. Vision and Mission of the College
2. SWOT Analysis
3. IDP: The Process
4. IDP: Key Objectives
5. Area 1: Physical infrastructure enhancements
6. Area 2: Digital infrastructure enhancement
7. Area 3: Academic infrastructure
8. Area 4: Teaching-Learning resources
9. Area 5: Student Support/Development
10. Area 6: Staff development
11. Area 7: Collaboration
12. Concluding thoughts

Annexure 4.3

Govt. Degree College Shahpur 176206 Session 2023-24

Sr. No	TO ACCOUNT NO	DEPARTMENT	Income	Exp.
1	50064071827	PHYSICS	47415/-	nil
2	50052095751	CHEMISTRY	61261/-	6320/-
3	50052096346	BOTANY	30535/-	nil
4	50052095478	ZOOLOGY	30019/-	nil
5	20088509346	GEOGRAPHY	26716/-	5900/-
6	20088509357	SPORTS	405454/-	430982/-
7	20088509460	ROVER RANGER	108578/-	110800/-
8	20088509368	COMPUTER/INTERNET	53074/-	155755/-
9	50067093893	B.COM PRACTICAL	53261/-	nil
10	50070904477	MUSIC	7235/-	nil
12	20088509335	HOUSE EXAM	84684/-	82648/-
13	20088509379	MAGAZINE	74355/-	50358/-
14	20088509380	MEDICAL	11098/-	nil
15	20088509391	I CARD	14183/-	9600/-
16	20088509404	S.A.F.	4312/-	nil
✓ 17	20088509415	BUILDING FUND	197999/-	nil
18	20088509426	N.C.C.	16303/-	nil
19	20088509459	B.R.F.	46445/-	nil....
20	20088503424	LIB. SECURITY	173340/-	3181/-
21	20088509482	C.D.F.	18149/-	20100/-
✓ 22	20088509506	A.F.	475622/-	705062/-
23	20088509448	C.A.F.	31023/-	nil
24	20088509437	F.R.F.	18577/-	nil
✓ 25	20088503399	P.T.A.	630156/-	932664/-

Total 2,619,794 2,513,350

Expenditure: 95.94%

marks:

(08)

[Signature]
S. Anandharam

Annexure 4-4

Principal
Go
Shahpur

Principal
Shahpur

Shahpur

Subject :- Requirement of high jump rod.

Respected Madam

I would like to state that I am a student of

First Year of your college. I am
a player of high jump but high jump
is not available in sports stock.

Other students are also interested in
this sport. Kindly provide the high jump
rod and do the needful.

Thanking you

Yours Obediently

Shaan

Shaan Sharma

No. 2313061

Date: 15/10/23

Shaan Sharma

1st B.T. year

Roll no. 2112002



Scanned with
CamScanner

Allowed

M. In

20.9.23

Accepted
M. In
20.9.23

Sports Equipment (B)

Respected Madam/Sir

I beg to say that we all are students
of your college and Volleyball team. We
need sports equipments for volleyball.
Not discribed back side on Application
kindly issue us 2 volleyball.

Thanking you
your obedintly
Volley Ball Team.
dated 20/9/23

Nikhil - BSC 3rd
2218051

Abhishek - BSC 3rd.

Rohit - BA 3rd
2218055

Rajinder - BA 3rd
213074

Rishi - BA 3rd
2116009



To
The Principal
Government
College
Gurgaon

11/12

DATE: 1/12/23
PAGE: 1

Principal
Government College
Gurgaon

Subject: requirement of Cricket half mat
Gurgaon

I am student of BA 1st year. we are
player of cricket and want our cricket
half mat for practice for inter college
cricket tournament kindly provide us.
urgently

Thanking you

Yours faithfully
Ranit Sharma

Name - Ranit Sharma

Roll No - 2112002

Dated - 12/9/23

(2)

Name Gsham Sharma

Roll No. 2013061

class BA. 1st year

Name - Surej Sharma

Roll No. - 2112026

Class 1st year.

PK7912N1ZS

GST INVOICE / RETAIL INVOICE
 ITC will be available on the original GST invoice only

Mob.: 98162-20964

M/s A.K. Enterprises

41-B Housing Board Colony, Chilghari, Dharamshala,
 Distt. Kangra (H.P.) 176215
 E-mail: katoch.arjun@gmail.com

ACCOUNT DETAILS

A/C NO. 2062201005751
 IFSC CODE CNRB0002062
 BANK NAME CANARA BANK DHARAMSHALA

Dated: 30/10/2023

The Principal Govt. Degree College, Shahpur

PARTICULARS	IISN / SAC	Qty	Rate	CGST	SGST	Amount
mat half 33x 8	950699	1	13809.52	2.50	2.50	13809.52
<i>Received for Rs 14500/-</i> <i>Out of Sports fund</i> <i>M. Principal</i> <i>Govt. Degree College</i> <i>Shahpur</i> <i>Signature made Chagud</i> <i>No 633423</i> <i>Date 15/10/23</i>						
CGST	SGST	CGST Amt.	SGST Amt	Total		13809.52
2.50	2.50	345.24	345.24	GST		690.48
Round Off						(+) 00.00
Grand Total						14500.00
in words RS. FOURTEEN THOUSAND FIVE HUNDRED ONLY						

Conditions:-

- * Goods once sold cannot be taken back.
- * Invoice items carry interest @ 24% P.A.
- * A.K. Enterprises remain the sole owner of Invoice items
- * Invoice items carry manufacturers warranty only, A.K. Enterprises assists in getting warranty.
- * Customer shall enter and pay extra for on-site services/support.
- * No Software warranty
- * All disputes will be settled in Dharamshala Jurisdiction only.

Q.E.

[Signature]
 For M/s A.K. Enterprises
 Signature

1002237870

principalshahpur@gmail.com

Govt. Degree College Shahpur Dist. Kangra (HP) -176206

Indent for Purchase / Repair of Articles

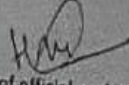
Govt. Degree College
Shahpur (Kangra) H.P.

Proposal:- Cricket Half mat of size
33x8 feet out of sports fund for
session (2023-24)
Expenditure Rs. 15000/- (in words Fifteen thousands
only)
Madam

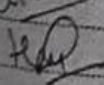
Sanction may kindly accorded for the purchase / repairs of following articles as per the required
indicated in the proposal above:

Cricket Half mat (size = 33x8 feet)




Signature of official seeking sanction
12/9/23

Recommendation by the Committee

2. 
4. Res

Recommended

Justified

M
Sanctioned
Principal
Govt. Degree College
Shahpur

For office use only

NO. EDN-KGR-GDC Shahpur / Accts/Purchase/.....5041.....
Office of the Principal Govt. Degree College,
Shahpur -176206 (H.P)

Dated: 16/10/23

A K Enterprises

41 B Housing Boarding Colony

Dharamshala - 176215

SUPPLY ORDER

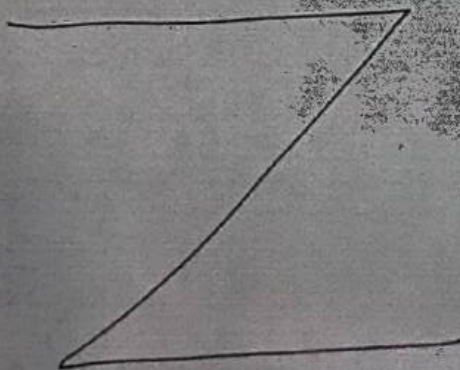
Subject: -

Sir

Kindly arrange to supply the following articles alongwith the bill in
uplicate, F.O.R. College by 31/10/23. The articles must be supplied
per specifications mentioned in your rate contact/quotation.

No.	Description	Qty.
-----	-------------	------

	High Jump cross bar fibre	01 (One)
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M. L.
Principal
Govt. Degree College,
Shahpur
Principal
Govt. Degree College
Shahpur

Govt. Degree College, Shahpur

Green initiative/ waste management/ alternate source of energy/ rain water management (2023-24)

1. Plantation event: (9-August-2024)

A plantation drive was organized successfully by NSS. Students actively participated in the event and planted various medicinal and ornamental plants around college campus.

No. of students participated: 70

2. Plantation event: (17-August-2024)

A plantation drive was organized successfully by NSS. Students actively participated in the event and planted various medicinal and ornamental plants around college campus.

No. of students participated: 50

3. Cleanliness drive: (16-September-2024)

A cleanliness drive was organized successfully by NSS. Students actively participated in the event and cleaned the area around college campus.

4. Cleanliness drive: (3-October-2024)

A cleanliness drive was organized successfully by NSS and Red Ribbon Club. Students actively participated in the event and cleaned campus premises.

5. Plantation event: (6-October-2024)

A plantation drive was organized successfully by Department of Commerce and Management. Students actively participated in the event and planted various medicinal and ornamental plants around college campus.

No. of students participated: 24

6. Plantation and cleaning activity (25-October-2023)

Students participated in a plantation of medicinal plants in the college campus and cleanliness campaign along with the students of N.S.S. During the event bushes and weeds were eradicated from the area behind staff room and around girls common room. Afterwards medicinal plants and some ornamentals like Marigold plants were planted in the campus and bamboo fencing / barricades were placed on the borders of flower beds on 25th October 2023.

7. Campus Cleanliness (23-February-24)

Students of eco club along with students of Red Ribbon Club and Rovers Rangers participated in campus cleaning. All students actively eradicated bushes around designated area (science block) as well as removed wrappers and plastic waste. After the cleaning drive of 2 hours students were provided with refreshment.

No of students participated: 40

Principal
Govt. Degree College
Shahpur

23/9/24

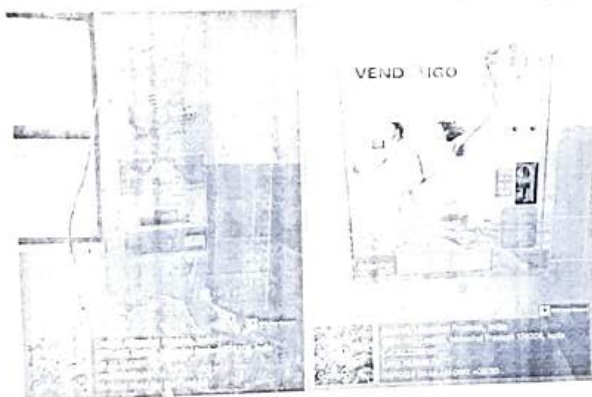
Ann. 4. 6ii/iii/vi

ilities for students:

adequate Toilets as per student's strength.

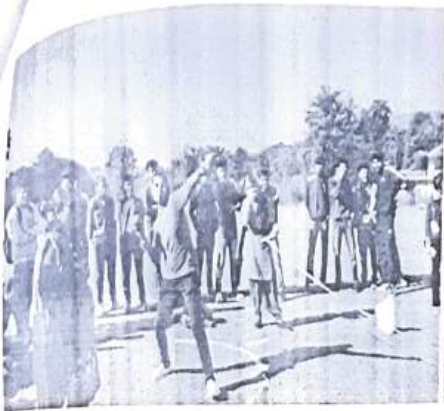


III) Sanitary Napkin Vending Machine/ Incinerator.



Ms. Shilpa
A.P. (AOE
Shahpur)

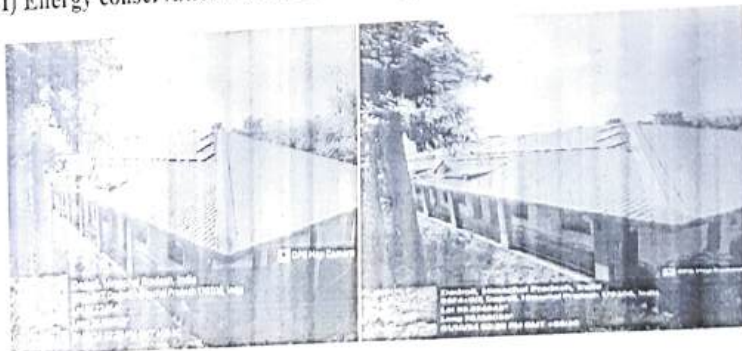
Regular use of playground



5. Best practices, innovation and institution distinctiveness

Special initiatives taken:

1) Energy conservation/ use of Solar energy



Shilpa
Ms. Shilpa
AP (GDC
Shahpur)

more campus



VI) Adoption of village: Educational institution

Adopted village: Bhanjyar under Tehsil Shahpur

Article 20, 2000

Letter to the Hon. Minister of P.W.D. and Public Works, Government of India, New Delhi, dated 10.10.2000.



Ms. Shilpa
AP (400
Shahpur)

Category	Response
Regular Updation of Service Books/Service Records	Yes
Timely Submission of ACRs	Yes
Prompt Response to Official Records	Yes
Proper Maintenance of Official Records	Yes
Proper Record of Students' Attendance and CCA	Yes

Supdt. CR-II
Govt. Degree College
Shahpur

Himachal Pradesh University, Shimla-5
(NAAC Accredited 'A' Grade University)
O/o Programme Coordinator NSS

Ph. No.0177-2633008
Email: hpunss14@gmail.com

Dated: - 16.09.2024

No 1-01/2014-HPU/NSS:-
To

All the Principals,
Govt./Pvt. Colleges having NSS
Units allotted by HP University Shimla-5.

Subject: -

Information regarding Nodal Officers for different Districts.

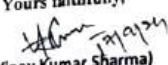
Sir/Madam,

This is with reference to letter No.YSS-F (5)/2004 dated 21.08.2023 received from HP State NSS Officer on the subject cited. In this regard following NSS Programme Officer are assigned the additional duties as District Nodal Officers to coordinate with the Colleges of their respective Districts regarding different NSS activities for the year-2024-2025.

S.No.	Name of District	Name of Nodal Officer/PO	Phone No.	E.mail i.d.
1.	Bilaspur	Dr. Ajit Kumar (GC Bilaspur)	8219137950	ajcetsktbp@gmail.com
2.	Chamba	Mr. Mr. Avinash (GC Chamba)	9459222580	avinashzoology22@gmail.com
3.	Hamirpur	Dr. Uttam Kumar (GC Hamirpur)	9816088957	druksharma67@gmail.com
4.	Kullu and L&S	Dr. Sarwan Kumar (GC Banjar)	9418627771	kumar.shrwan880@gmail.com
5.	Kangra	Dr. Keshav Kaushal (GC Shahpur)	8628887589	keshavkaushal@gmail.com
6.	Mandi	Dr. Raj Mal Rana (MLSM Sunder Nagar)	9418194595	rajmalrana@gmail.com
7.	Shimla & Kinnaur	Dr. Vikas Nathan (GC Theog)	9459738092	vikasnathan2@gmail.com
8.	Sirmour	Dr. Pankaj Chandak (GC Nahan)	9016021385	pr.pankajchandak@gmail.com
9.	Solan	Dr. Priyanka Multani (GC Solan)	7018884625	drpriyankamultani@gmail.com
10.	Una	Dr. Lilly Thakur (SVSD Bhatoli)	6283040891	lillywtalia5@gmail.com

Thanking you.

Yours faithfully,


(Dr. Vinay Kumar Sharma)
Programme Co-ordinator NSS

Copy forwarded for information & further necessary action to:-

1. All the above named District Nodal Officers (DNOs). They are, requested to co-ordinate with the Colleges of their respective Districts regarding different activities of NSS.
2. The State NSS Officer, Deptt. Of YSS, H.P. Secretariat, Shimla-2.


Programme Coordinator NSS

पाटिया को चुना शाहपुर
पीटीए का अध्यक्ष



चन्द्रशेखर वने जयसिंहपुर कालेज पीटीए के अध्यक्ष

[illegible]

सुखी राम मन्त्र को रचिए, रचिए
कुम्हरी को सुकुल रचिए, श्री राम को
अपेक्षा, अपेक्षा और तो मुक्त
अपेक्षा व तो रचिए कुम्हरी और तो
अपेक्षा कुम्हरी अपेक्षा कुम्हरी।
इसके अतिरिक्त यह मन्त्र, कुम्हरी,
कुम्हरी रचिए, रचिए रचिए, या, कुम्हरी
मन्त्र, कुम्हरी कुम्हरी व तो रचिए
मन्त्र को कुम्हरी रचिए मन्त्र कुम्हरी।

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